



**INLAND LEADERS CHARTER SCHOOLS**  
**Board of Directors Meeting**  
**13456 Bryant Street Street (BSC)**  
**Yucaipa, CA 92399**  
**November 8, 2021 @ 5pm**  
Teleconference: [Zoom link](#): Password: ILCSBOARD

**Vision:** *The vision of the Inland Leaders is to sustain a high-quality community charter school founded upon innovative instruction and character education to create 21st-century leaders.*

**OPEN SESSION**

- A. Pledge of Allegiance (Osborn)**
- B. Roll Call (Jimenez)**
- C. Student Council Report (Student Council Members)**
- D. Finance Committee Report (Gordon/Casavan)**
- E. Administration Report: Class Recognitions (Gordon)**

**PUBLIC PARTICIPATION SESSION**

The public may speak to any issue at this time of the meeting. Please sign in and indicate if you would like to speak to the Board on the sign-in form located on the table near the agendas. The Board is unable to deliberate or discuss items with the public that are not on the agenda. The Board Chairman will limit the length of time for comments to a reasonable period of time.

**DISCUSSION/ACTION SESSION**

The Board will discuss and possibly take action on items listed in this section of the agenda.

- A. DISCUSSION:** Review of [student](#) and [staff](#) vaccination survey results and efforts to mediate the vaccination issues. (Gordon)
- B. ACTION:** Approve Charter/Parent Choice of Vaccination and Local Control [Resolution](#). (Gordon)
- C. DISCUSSION:** Board to discuss the future use of the California Street property (west of BSC). (Casavan)
- D. ACTION:** Emergency COVID leave beyond the use of regular sick leave. (Gordon)
- E. ACTION:** Approve ILCS [enrollment estimates](#) for the 2022-2023 school year provided to YCJUSD prior to January 15 as a part of the Memorandum of Understanding with the authorizer. (Gordon)
- F. ACTION:** Acceptance of the yearly [state audit](#) performed by Clifton, Larson & Allen, Inc. (Gordon)
- G. PRESENTATION:** Board to review the expenditure plan for the Educator Effectiveness grant prior to formal adoption in December 2021. (Gordon)

**TRAINING/WORKSHOP/PRESENTATION**

The ILCS Board is provided with training or information in a workshop or session that does not involve any actionable items.

**APPROVE CONSENT CALENDAR**

All matters listed under the consent calendar section are considered by the Board to be routine and will be enacted in one motion.

- A. [September 2021 Check Register](#); [October 2021 Check Register](#)**
- B. October 4, 2021 [Board minutes](#)**
- C. Approval of purchases/services/contracts/MOUs over \$10,000:**
  - a. Approval to purchase a food service delivery vehicle for no more than \$22,000 used to transport food service items. Approval granted by California Department of Education for vehicle purchase.

**D. Acceptance of donations:**

- a. **General Donations:** Bogh Family Kindness Bags \$500.00
- b. **In-Kind Donations:** None
- c. **Fundraising Donations:** Yucaipa Juice Company, Juice It Up 7th Gr. Fundraiser \$235.00; Happy Camper Creamery 7th Gr. Fundraiser \$206.40

**E. New Hires**

- a. Certificated
  - i. Jennifer Avila, Teacher Sub
  - ii. Christopher Dowdy, Teacher Sub
  - iii. John Harris, Teacher Sub
  - iv. Melanie Dowdy, Teacher Sub
  
- b. Classified
  - i. Aspen Diercks, Mental Health Counselor
  - ii. Sarah Perry, Mental Health Counselor
  - iii. Debbie Renshaw, General Sub
  - iv. Sandra Martinez, Accountant
  - v. Stephanie Ortega, Student Coach
  - vi. Joleen York, SpEd Aide

**F. Resignations**

- a. Certificated
  - i. Ronald Bryant, Teacher Sub
- b. Classified
  - i. Chloe Osborn, Child Nutrition Worker
  - ii. Alexandra Alvarez-Hale, SpEd Aide
  - iii. Noor Aljerese, General Sub
  - iv. Becky Abercrombie, Student Coach
  - v. Andrea Evans, SpEd Aide

**G. Special Business Functions**

**H. Special Requests**

- a. Approval of the use of a Volunteer Leave Day on November 12, 2021 for a community service project for Mike Barre.

**RATIFICATIONS**

- A.

**CLOSED SESSION**

- A. Real Property Negotiations regarding the 1st grade classroom relocations.

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

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Board Secretary

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Date